

FIRST READERS IN HOUSE
MONDAY, APRIL 04, 2022
FORTIETH LEGISLATIVE DAY

[HB 1615.](#)

By Representative Watson of the 172nd:

A BILL to be entitled an Act to amend Chapter 2 of Title 26 of the Official Code of Georgia Annotated, relating to standards, labeling, and adulteration of food, so as to authorize the operation, licensure, inspection, labeling requirements, enforcement, and regulation of home kitchen operations; to provide for definitions; to authorize collection of license fees; to provide for conforming changes; to amend Chapter 60 of Title 36 of the Official Code of Georgia Annotated, relating to general provisions applicable to counties and municipal corporations, so as to prohibit county and municipality prohibition and regulation of home kitchen operations; to provide for related matters; to repeal conflicting laws; and for other purposes.

Referred to the Committee on AGRICULTURE & CONSUMER AFFAIRS

[HB 1617.](#)

By Representative Fleming of the 121st:

A BILL to be entitled an Act to amend Title 43 of the Official Code of Georgia Annotated, relating to professions and businesses, so as to repeal Chapter 10, relating to barbers and cosmetologists, and enact a new chapter that reorganizes, modernizes, and clarifies all aspects of the current regulation of the practice of barbering, esthetics, hair design, cosmetology, and nail care through the State Board of Cosmetology and Barbers; to provide for an effective date; to repeal conflicting laws; and for other purposes.

Referred to the Committee on REGULATED INDUSTRIES

[HR 1202.](#)

By Representatives Bazemore of the 63rd and Bruce of the 61st:

A RESOLUTION honoring and recognizing the Nagorno Karabakh Republic; and for other purposes.

Referred to the Committee on SPECIAL RULES

[HR 1224.](#)

By Representatives Cooper of the 43rd, Smith of the 70th, Dempsey of the 13th, Hutchinson of the 107th, and Hagan of the 156th:

A RESOLUTION urging the Georgia State Board of Medical Examiners and the Georgia Board of Nursing to disseminate information concerning bone marrow donations to

healthcare providers for the purpose of enhancing public awareness of bone marrow donations; and for other purposes.

Referred to the Committee on HEALTH & HUMAN SERVICES

[HR 1239.](#)

By Representative Ridley of the 6th:

A RESOLUTION creating the House Study Committee on Transparency and Accountability for Nonpublic Schools Benefiting from Public Funds; and for other purposes.

Referred to the Committee on EDUCATION